## **Neighborhood Council Funding Program**

## **APPLICATION for Neighborhood Purposes Grant (NPG)**





This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

ame	of NC from which you are seeking this grant:	NCWP - ———	NEIGHBOR ————		CIL WE	ESTCHESTER PLAYA 	
SEC	TION I- APPLICANT INFORMATION	10.00			= 0.000	S CONTRACTOR	
	PACIFIC AREA BOOSTERS ASSOCIATION		95-3971193 CA			1973	
1a)	Organization Name	Federal	I.D. # (EIN#)	State of Incorp	oration	Date of 501(c)(3) Status (if applicable)	
1b)	PO BOX 2895	VEN	ICE	C	4	90024	
	Organization Mailing Address	City		Sta	te	Zip Code	
1c)							
	Business Address (If different)	City		Stat	e	Zip Code	
1d)	PRIMARY CONTACT INFORMATION:						
	DIANE BARRETTI 310.529.	1294	PACIFIC	CBOOSTE	RS@	GMAIL.COM	
	Name	Phone		Email			
2)	Type of Organization- Please select one:  □ Public School (not to include private schools) Attach Signed letter on School Letterhead  or Attach IRS Determination Letter						
3)	Name / Address of Affiliated Organization (if applica	able)	City		State	Zip Code	
SEC	TION II - PROJECT DESCRIPTION		No.	& OFTWEEN	S 11 X		

4) Please describe the purpose and intent of the grant.

LAPD PACIFIC AREA POLICE STATION: INTERNET SERVICES MONTHLY LAPD PACIFIC OFFICERS AND YOUTH PROGRAMS: NEEDS NOT SUPPLIED BY THE CITY LAPD PACIFIC OFFICERS EXERCISE EQUIPMENT AND WEIGHTS FOR THEIR GYM.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals) HELPING SUPPORT THE NEEDS OF OUR OFFICERS WHO ARE HERE TO SERVE OUR COMMUNITY.

7.1

SECTION III - PROJECT BUDGET OUT ou may also provide the Budget Outline	LINE	sary or requested				
a) Personnel Related Expenses	or a separate sheet if necess	Requested of N	NC Total Projected Cost			
T Greenmer Related Expenses		\$	\$			
		\$	\$			
		\$	\$			
Non-Personnel Related Expense	PS PS	Requested of N	NC Total Projected Cost			
EXERCISE EQUIPMENT AND W		\$ 5000.00	\$5000.00			
EXERTIONS EQUITIVIENT AND VI	<u> </u>	\$	\$ 3000.00			
		\$	\$			
	please list names of NCs:					
	the implementation of this specific program or purpose described in Question 4 contingent on any other factors urces or funding? (Including NPG applications to other NCs) 🗹 No 🔲 Yes 💢 If Yes, please describe:					
Source of Funding		Amount	Total Projected Cost			
		\$	\$			
		\$	\$			
		<b> </b> \$	5000.00			
Name of NC Board Member	please describe below:	Relation	nship to Applicant			
or participates in the discussion grant in its entirety.)	hat if a Board Member of th n and voting of this NPG, t	e NC has a conflict of	of interest and completes th			
ECTION V - DECLARATION AND SIGN nereby affirm that, to the best of my nd accurately stated. I further affir terest" of this application and affire enefit project/program and that no urposes Grant. I affirm that I am no his application. I further affirm that tated here, said funds shall be retur	knowledge, the information that I have read the domentation that the proposed project conflict of interest exist to a current Board Member if the grant received is no	cuments "What is a t(s) and/or program( hat would prevent to of the Neighborhood t used in accordanc	Public Benefit," and "Cont s) fall within the criteria of a the awarding of the Neighb d Council to whom I am sub e with the terms of the app			
12a) Executive Director of Non-Profit	•	DocuSigned by:				
DIANE BARRETTI	PRESIDENT	Diane Baretti	8/7/202			
PRINT Name	Title	DCD6CA94C85F Signatu	re Date			
12b) Secretary of Non-profit Corporat	tion or Assistant School Prin	cipal - REQUIRED*				
DONNA LASMAN	SECRETARY	Donna Lasman	8/7/202			
PRINT Name	Title	DCD6CA94C85F <b>Signatu</b>				

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<sup>\*</sup> If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or <a href="mailto:clerk.ncfunding@lacity.org">clerk.ncfunding@lacity.org</a> for instructions on completing this form

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INTERNAL REVENUE SERVICE DISTRICT DIRECTOR 2 CUPANIA CTPULE MONTEREY PARK, CA 91754

DEPARTMENT OF THE TREASURY

Date: 100 0 2 100

PACIFIC AREA BOOSTERS ASSOCIATION 12312 CULVER BLVD LOS ANGELES, CA 90066-6222 Employer Identification Number:
95-3971193
Contact Person:
TYRONE THOMAS
Contact Telephone Number:
{2131 725-0164

ALCOHOLD SHARE

Our Letter Dated: March 1, 1989 Addendum Applies: No

Dear Applicant:

This modifies our letter of the above date in which we stated that you would be treated as an organization that is not a private foundation until the expiration of your advance ruling period.

Your exempt status under section 501(a) of the Internal Revenue Code as an organisation described in section 501(c)(3) is still in effect. Sased on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(s) of the Code because you are an organization of the type described in section 509(a)(2).

Grantors and contributors may rely on this determination unless the Internal Revenue Service publishes notice to the contrary. However, if you loss your section 509(a)(2) status, a greater or contributor may not rely on this determination if he or she was in part responsible for, or was awars of, the act or failure to act, or the substantial or material change on the part of the organization that resulted in your loss of such status, or if he or she acquired knowledge that the Internal Revenue Service had given notice that you would no longer be classified as a section 509(a)(2) organization.

If we have indicated in the heading of this letter that an addendum applies, the addendum enclosed is an integral part of this letter.

Because this letter could help resolve any questions about your private foundation status, please keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,

Michael J. Quinn District Director

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Letter 1050 (DO/CG)